



**PHANTOM WARRIORS POWERLIFTING TEAM Presents:**  
**The 2014 USA POWERLIFTING**  
**HIGH SCHOOL NATIONAL CHAMPIONSHIPS**  
**MARCH 28<sup>TH</sup>-30<sup>TH</sup> 2014**  
**SANCTION # NS-2014-02**

**MEET DIRECTOR:** Johnny A. Graham, (254) 526-0779  
FAX: (254) 616-5725  
CELL: (254) 338-5597

**PLACE:** Killeen Civic and Conference Center

**TIME:** **THURSDAY 27 MARCH 2014**  
Registration & Equipment Check 6:00-8:00 PM All JV Lifters  
National Governing Body Meeting: 4:00 pm  
**FRIDAY, 28 MARCH 2014**  
Weigh-ins & Equipment Check 7:00-8:30 AM **JV Males 114-165**  
**JV Females 97-148**  
Lifting 9:00 AM  
Weigh-ins & Equipment Check 1:00-2:30 PM JV Males 181-SHW  
Lifting 3:00 PM JV Females 165-SHW  
Registration and Equipment Check: 6:00-8:00PM Varsity Males 114-181  
Varsity Females 97-148  
**SATURDAY, 29 MARCH 2014**  
Weigh-Ins/Equipment Check: 7:00-8:30AM  
Lifting: 9:00 AM Males 114-148  
Females 97-123  
Weigh-Ins/Equipment Check 1:00-2:30PM  
Lifting: 3:00 PM Males 165-181  
Females 132-148  
Registration and Equipment Check 6:00-8:00PM Males 198-SHW Females 165-SHW  
**SUNDAY, 30 MARCH 2014**  
Weigh-Ins/Equipment Check: 7:00-8:30AM  
Lifting: 9:00 AM Males 198-220 Females 165-181  
Weigh-Ins/Equipment Check: 12:00-1:30PM Males 242-SHW Females 198-SHW  
Lifting 2:00 PM

**\*\*\*TIME SCHEDULE SUBJECT TO CHANGE, DEPENDING ON ENTRIES.**

**IMPORTANT:** This event is a World Qualifier for the 2014 Sub Jr. and Jr. World Powerlifting Championships.

**ENTRY FEE:** \$70.00 PER LIFTER , \$70.00 PER TEAM.

**MAKE CHECKS PAYABLE TO:** JOHNNY A. GRAHAM  
2203 EXCEL DRIVE  
KILLEEN, TEXAS 76542

**DEADLINE:** MARCH 14, 2014. ALL ENTRIES MUST BE POSTMARKED BY THIS DATE.  
LATE FEE \$90 "NO REFUNDS PERMITTED AFTER DEADLINE DATE"

**AWARDS:** 1<sup>ST</sup>-5<sup>TH</sup> EACH WT CLASS, Outstanding lifter awards: Male/Female./Teen Each Day

**MEET HOTEL:** The Shiloh Inns and Suites, \$112.00 PER NIGHT + Tax Next Door to the Civic Center. and Courtyard Marriott of Killeen. \$109.00 + Tax. All King rooms have a Pull out Sofa/sleeper.. You must mention the High School National Powerlifting Championships to receive this discount. Regular rate is \$139.00 per day + Tax. **Shiloh Inns 254-699-0999, Courtyard Marriott 254-616-1745.**

**ELIGIBILITY:** Open to all USA Powerlifting registered High School lifters. Registration cards can be purchased during the early Equipment check. All lifters must be drug free for Thirty-six (36) months.

**ADMISSIONS:** \$10.00 A DAY. \$20.00 WEEKEND PASS.  
**MAX OF TWO (2) COACHES PER TEAM ADMITTED FREE.**

**WEIGHT CLASSES KG:** "SEE USAPL WEBSITE FOR QUALIFYING TOTALS.

**A COACHES CERTIFICATION CLINIC WILL BE CONDUCTED ON 27 MARCH, AT THE CIVIC CENTER. PLEASE SEE USAPL WEBSITE FOR INFORMATION AND PRICE.**

FOR THE BEST IN POWERLIFTING GEAR CONTACT  
TITAN SUPPORT SYSTEMS 361-991-6749

**ENTRY FORM**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET / CITY / STATE / ZIP

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ WEIGHT CLASS \_\_\_\_\_ USAPL # \_\_\_\_\_

TEAM: \_\_\_\_\_ QUALIFYING TOTAL: \_\_\_\_\_ SCHOOL REGISTRAR \_\_\_\_\_

ADVANCE SHIRTS (\$15.00 ea.) *specify quantity and sizes* \_\_\_\_\_

In consideration of my entry, I intending to be legally bound, hereby, for myself, my executors, and administrators, waive and release the USAPL, Killeen Civic and Conference Center, the Meet Director, their agents, representatives, committees, and members from any and all claims or Rights to damage from injuries or losses suffered by me directly or indirectly competing in or attending the 2014 USAPL HIGH SCHOOL NATIONAL POWERLIFTING CHAMPIONSHIPS.

I agree to abide by the USAPL rules governing this event.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**RELEASE FROM LIABILITY AND CONSENT TO DRUG TEST**  
**IMPORTANT: READ THIS RELEASE CAREFULLY, WHEN YOU SIGN IT YOU WILL BE GIVING UP IMPORTANT LEGAL RIGHTS.**

In consideration of the acceptance of my entry in this Powerlifting competition I intend to be legally bound, for not only myself but also for my heirs, my executors, and my administrators. I signing this release from liability I waive and release everyone connected with competition from any and all liability, including any results of negligence which may arise from this competition. Moreover I agree that any testing method which the meet director and the sponsors of this meet use to detect the presence of strength-inducing drugs SHALL BE CONCLUSIVE. That is, whether I think results of the tests are right or wrong I agree that I have no right to challenge the results of the drug tests. I further agree to submit to any physical tests which may be necessary to complete drug testing. Should I fail to pass the drug test I agree to forfeit any trophy or award which I otherwise have won. I understand and agree that if I fail to pass the drug tests, my name will appear on a published list of suspended members. If determined that I have failed the drug test, I agree to waive any claim for which legal relief is available. I agree to pay any attorney fee and litigation expenses incurred by any person, real or corporate, whom I may sue in an effort to challenge this Release from Liability form. I understand that my agreement to pay attorney fees and litigation expenses is the Sine Qua Non for the acceptance of my entry in this contest. If any provision of this release from liability shall be deemed by a court of competent jurisdiction to be invalid, the remainder of this Release from Liability shall remain in full force and effect. I also certify with my signature that this release/agreement cannot be modified orally.

SIGNATURE IN FULL OF APPLICANT \_\_\_\_\_

\_\_\_\_\_  
Signature in full of parent, Coach, or guardian if the applicant is under 21 years old

**Certification** I hereby give my word of honor as an athlete that I have not used any strength inducing drugs (i.e. any anabolic steroid, natural hormone or synthetic growth hormone) as part of my training during the past thirty-six (36) months, nor have I used prescription diuretics or psychomotor stimulants during the seven days prior to this meet.

SIGNATURE IN FULL OF APPLICANT \_\_\_\_\_