



# USA POWERLIFTING

NATIONAL OFFICE  
PO Box 668, Columbia City, IN 46725  
260-248-4889 / 260-248-4879 fax

## APPLICATION FOR CLUB MEMBERSHIP

DATE: \_\_\_\_\_ USAPL CLUB REGISTRATION NUMBER: \_\_\_\_\_

NAME OF CLUB: \_\_\_\_\_

CLUB ADDRESS: \_\_\_\_\_

The above named club herewith makes application for membership in the USAPL. The club, if approved, hereby agrees to abide by the rules and By-Laws of the USAPL and to respect and enforce all decisions of the National Governing Body and the Executive Committee.

Signature of Club President \_\_\_\_\_ MBR No. \_\_\_\_\_ Club Secretary Signature \_\_\_\_\_ MBR No. \_\_\_\_\_

Print Name of Club President \_\_\_\_\_ Print Name of Club Secretary \_\_\_\_\_

Address of Club President \_\_\_\_\_ Address of Club Secretary \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Work Telephone of President \_\_\_\_\_ Home Telephone of Secretary \_\_\_\_\_

Number of USAPL Registered Club Members as of this date: (A minimum of 3 is required) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For Club Membership in the USAPL, this form must be completed and sent along with a check or money order for \$30.00 (payable to USAPL) to cover registration for the current year.  
Mail to: USAPL NATIONAL OFFICE, PO Box 668, Columbia City, IN 46725.